



**CHARLOTTE COUNTY BOARD OF COMMISSIONERS**  
**RFP 2006000119**  
**MURDOCK VILLAGE REDEVELOPMENT INITIATIVE**  
**TABULATION SHEET**

	Cat I		Cat II		Cat III		Cat IV		Cat V		Cat VI		Cat VII		Cat VIII		Cat IX		Cat X		TOTAL
	Wt.	18	Wt.	10	Wt.	5	Wt.	8	Wt.	8	Wt.	8	Wt.	8	Wt.	10	Wt.	3	Wt.	22	100
	Score	Total	Score	Total	Score	Total	Score	Total	Score	Total	Score	Total	Score	Total	Score	Total	Score	Total	Score	Total	
Falcon Tranwell Webb	3.2	57.6	2.6	26.0	3.6	18.0	4.2	33.6	4.0	32.0	4.2	33.6	4.1	32.8	4.3	43.0	3.3	9.9	4.9	107.8	394.3
Forest City Land Group	3.9	70.2	3.9	39.0	3.2	16.0	4.4	35.2	4.1	32.8	4.4	35.2	4.5	36.0	4.0	40.0	3.3	9.9	4.2	92.4	406.7
Kitson & Partners	4.1	73.8	4.0	40.0	3.7	18.5	3.6	28.8	4.1	32.8	3.7	29.6	3.9	31.2	3.1	31.0	3.7	11.1	2.2	48.4	345.2
Lennar Communities	3.4	61.2	3.1	31.0	2.6	13.0	3.7	29.6	3.3	26.4	4.0	32.0	3.8	30.4	3.0	30.0	2.8	8.4	2.6	57.2	319.2
Stock Development	4.2	75.6	3.9	39.0	4.1	20.5	3.7	29.6	4.1	32.8	4.1	32.8	3.8	30.4	4.2	42.0	3.7	11.1	4.4	96.8	410.6
The Zuckerman Group	1.2	21.6	1.3	13.0	2.1	10.5	1.7	13.6	2.7	21.6	1.3	10.4	1.6	12.8	1.3	13.0	1.1	3.3	1.7	37.4	157.2

Categories:

- I. Quality/Integrity of Proposed Plan/Program
- II. Town Center Requirements
- III. Affordable Housing
- IV. Ability to Offer Long Term Assurance of Completion
- V. Assurances-Project to Proceed Within Format/Schedule
- VI. Financial Capability
- VII. Experience & Structure
- VIII. Financial Considerations
- IX. Other
- X. Purchase Price

MEMBER SIGNATURE:

*Thomas F. Okane, Jr.*

MEMBER SIGNATURE:

*Mark L. Gural*

MEMBER SIGNATURE:

*David Mulligan*

MEMBER SIGNATURE:

*Deborah P. Forester*

CHAIRMAN SIGNATURE:

*Deborah P. Forester*